

# RECEIVED

Form Prescribed by State Board of Accounts

General Form No. 99P (Revised 1987)

IN DEPT OF ENVIRONMENTAL (Government Unit) XI16 To: EVANSVILLE COURIER/PRESS Dr.  
MAR 1 8 2008 P. O. BOX 268 EVANSVILLE IN 47702  
Vanderburgh Co , Indiana

## LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set)

Number of Equivalent lines	One - 520700	168
Head -- number of lines	049	168
Body -- number of lines	0000000 40908103	168
Tail -- number of lines	2/26/08	168
Total number of lines in notice	3/12/08	168

## COMPTATION OF CHARGES

168 lines,	1	Columns wide equals	168	lines
at	\$0.561	cents per line		\$94.25
Additional charge for notices containing rule or tabular work (50 percent of above amount)				
Charge for extra proofs of publications (\$1.00 for each proof in excess of two)				
TOTAL AMOUNT OF CLAIM				\$94.25

## DATA FOR COMPUTING COST

Width of single column	13 ems
Number of insertions	1
Size of type	6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date:

FEB 29 2008

Title:

Legal Accounting Clerk

## PUBLISHER'S AFFIDAVIT

State of Indiana )  
) ss:  
Vanderburgh Co )

Personally appeared before me, a notary public in and for said county and state, the undersigned ALICIA ARMSTRONG who, being duly sworn, says that she is Legal Accounting Clerk of the Evansville Courier & Press newspaper of general circulation printed and published in the English language in the (city) (town) of EVANSVILLE in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:  
February 26, 2008

Subscribed and sworn to before me this

day of

NOTARY RESIDENT OF VANDERBURGH COUNTY

My commission expires :

9/13/2014

LEGAL NOTICE OF PUBLIC HEARING  
Redesignation Petition and Maintenance Plan  
In Association with the Annual Fine Particle (PM<sub>2.5</sub>) Standard  
Southwestern Indiana Area

Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on March 27, 2008. The purpose of this hearing is to receive public comment on the Draft Redesignation Petition and Maintenance Plan in Association with the Annual PM<sub>2.5</sub> Standard, for the Southwestern Indiana Area. The meeting will convene at 5:30 p.m. (local time) in the Multi-Purpose Room at the McCollough Branch of the Evansville Vanderburgh Public Library, located at 5115 Washington Avenue, Evansville, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

This Redesignation Petition and Maintenance Plan is being drafted and submitted consistent with United States Environmental Protection Agency (U.S. EPA) guidance.

Copies of the draft documents will be available on or before February 26, 2008 to any person upon request and at the following locations:

Indiana Department of Environmental Management, Office of Air Quality, Indiana Government Center North, 100 North Senate, Room N1003, Indianapolis, Indiana.

Boonville-Warrick County Public Library, 611 West Main Street, Boonville, Indiana.

Evansville Vanderburgh Public Library (McCollough Branch), 5115 Washington Avenue, Evansville, Indiana.

Jasper Public Library, 1116 Main Street, Jasper, Indiana.

Pike County Public Library, 1104 Main Street, Petersburg, Indiana.

Princeton Public Library, 124 South Hart Street, Princeton, Indiana.

Spencer County Public Library, 210 Walnut Street, Rockport, Indiana.

IDEM Southwest Regional Office, 1120 North Vincennes Avenue, Petersburg, Indiana.

Evansville Environmental Protection Agency, C.K. Newsome Community Center, 100 East Walnut Street, Suite 100, Evansville, Indiana.

Oral statements will be heard, but for the accuracy of the record, statements should be submitted in writing. Written statements may be submitted to the attendant designated to receive written comments at the public hearing.

IDEM will also accept written comments through March 31, 2008.

Mailed comments should be addressed to:

Southwestern Indiana Area Fine Particle (PM<sub>2.5</sub>) Redesignation Petition and Maintenance Plan

Scott Delaney, Chief

Programs Branch

Office of Air Quality MC 61-50

100 North Senate Avenue

Indiana Department of Environmental Management

Indianapolis, IN 46206-2251

A transcript of the hearing and all written submissions provided at the public hearing shall be open to public inspection at IDEM and copies may be made available to any person upon payment of reproduction costs. Any person heard or represented at the hearing or requesting notice shall be given written notice of actions resulting from the hearing.

For additional information contact Mr. Shawn Seals, at the Indiana Department of Environmental Management, Air Programs Branch, Office of Air Quality, Room 1901, Indiana Government Center North, 100 North Senate Avenue, Indianapolis or call (317) 233-0425 or (800) 451-6027 ext. 3-0425 (in Indiana).

Individuals requiring reasonable accommodations for participation in this hearing should contact the IDEM Americans with Disabilities Act (ADA) coordinator at:

Attn: ADA Coordinator

Indiana Department of Environmental Management - Mail Code 50-10

100 North Senate Avenue

Indianapolis, IN 46204-2251

Or call (317) 233-1785 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification.

(Counter & Press February 26, 2008)



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
*We make Indiana a cleaner, healthier place to live.*

---

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
[www.idem.IN.gov](http://www.idem.IN.gov)

Evansville Courier  
PO Box 268  
Evansville, Indiana 47702-0268

February 22, 2008

Phone: 812-424-7711  
Fax: 812-464-7487

***ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION***

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Redesignation Petition and Maintenance Plan for the Southwestern Indiana Area.

**Please print ONE TIME, on or before February 26, 2008, in order for us to satisfy our statutory requirements.**

**Please send a notarized form No. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1003  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46204-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

## LEGAL NOTICE OF PUBLIC HEARING

### Redesignation Petition and Maintenance Plan In Association with the Annual Fine Particle (PM<sub>2.5</sub>) Standard

#### Southwestern Indiana Area

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  - Pike County Public Library, 1104 Main Street, Petersburg, Indiana.
  - Princeton Public Library, 124 South Hart Street, Princeton, Indiana.
  - Spencer County Public Library, 210 Walnut Street, Rockport, Indiana.
  - IDEM Southwest Regional Office, 1120 North Vincennes Avenue, Petersburg, Indiana.
- 
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Office of Air Quality MC 61-50  
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---

TO: ACCOUNTING  
IGCN - Room 1345

FROM: KAROL T. CHUMA  
IGCN - 1001  
RULES SECTION  
OFFICE OF AIR QUALITY

DATE: 3/13/08

Note: Please send a copy of the paid  
publication to Evansville Courier

The attached invoice for publication of  
public notice is approved for payment.

ACCOUNT # 3610/140900

IND DEPT OF ENVIRONMENTAL MGMT

MARION COUNTY, INDIANA

To: INDIANAPOLIS NEWSPAPERS  
307 N PENNSYLVANIA ST - PO BOX 145  
INDIANAPOLIS, IN 46206-0145

3/1

PUBLISHER'S CLAIM

## LINE COUNT

Display Matter - (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set). Number of equivalent lines

\$ \_\_\_\_\_

Head - Number of lines

\$ \_\_\_\_\_

Body - Number of lines

Object: 520700

Fund: \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Tail - Number of lines

Org: 197 0 49Center: 1

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Total number of lines in notice

Sub-Class: 0Budget YR: 2008

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Prj / Grt: \_\_\_\_\_

## COMPUTATION OF CHARGES

Date of Svc: 2/26/08

Other Descr: \_\_\_\_\_

Program Init: epDate: 3/19/08137.0 lines 1.0 columns wide equals

Accounting Init: \_\_\_\_\_

Date: \_\_\_\_\_

\$ 53.84lines at .393 cents per line

Additional charge for notices containing rule and figure work (50 per cent of above amount)

\$ \_\_\_\_\_

Charges for extra proofs of publication (\$1.00 for each proof in excess of two)

\$ .00\$ .00

## TOTAL AMOUNT OF CLAIM

\$ \_\_\_\_\_

## DATA FOR COMPUTING COST

\$ \_\_\_\_\_

Width of single column 7.83 emsSize of type 5.7 point

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Number of insertions 1.0\$ 53.84

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

DATE: 02/26/2008

Karen Mullins  
Clerk  
Title

81956-5141671

PUBLISHER'S AFFIDAVIT

State of Indiana SS:  
MARION County

Personally appeared before me, a notary public in and for said county and state, the undersigned Karen Mullins who, being duly sworn, says that SHE is clerk of the INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation printed and published in the English language in the city of INDIANAPOLIS in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), between the dates of: 02/26/2008 and 02/26/2008

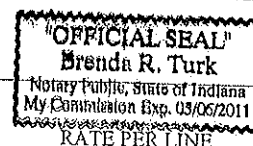
Karen Mullins  
Clerk  
Title

Subscribed and sworn to before me on 02/26/2008

Brenda R. Turk  
Notary Public

Form 65-REV 1-88

My commission expires: \_\_\_\_\_



## STATE PRESCRIBED FORMULA

7.83 PICA COLUMN - 94 POINT  
94 POINTS / 5.7 PT. TYPE - 16.49  
16.49 EMS / 250 - .06596 SQUARES  
.06596 SQUARES x \$5.14 - .339 CENTS PER LINE

PUBLISHED 1 TIME = .339  
PUBLISHED 2 TIMES = .509  
PUBLISHED 3 TIMES = .679  
PUBLISHED 4 TIMES = .848

**PUBLISHER'S AFFIDAVIT**

State of Indiana      SS:  
MARION County

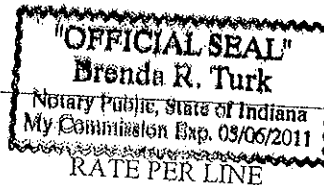
Personally appeared before me, a notary public in and for said county and state,  
the undersigned **Karen Mullins** who, being duly sworn, says that SHE is clerk  
of the INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation  
printed and published in the English language in the city of INDIANAPOLIS in state  
and county aforesaid, and that the printed matter attached hereto is a true copy,  
which was duly published in said paper for 1 time(s), between the dates of:  
02/26/2008 and 02/26/2008

*Karen Mullins* Clerk  
Title

Subscribed and sworn to before me on 02/26/2008

*Brenda R. Turk* Notary Public

My commission expires:



RATE PER LINE

PUBLISHED 1 TIME = .339  
PUBLISHED 2 TIMES = .509  
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FORMULA

94 POINT

TYPE - 16.49

96 SQUARES

14 - .339 CENTS PER LINE

**LEGAL NOTICE  
OF PUBLIC HEARING**

Redesignation Petition and  
Maintenance Plan

In Association with the Annual  
Fine Particle (PM2.5) Standard  
Southwestern Indiana Area  
Notice is hereby given under  
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fice of Air Quality, Indiana  
Government Center North, 300  
North Senate, Room N1003,  
Indianapolis, Indiana.
- Booneville-Warrick County  
Public Library, 611 West Main  
Street, Booneville, Indiana.
- Evansville Vanderburgh Pub-  
lic Library (McCullough  
Branch), 5115 Washington Av-  
enue, Evansville, Indiana.
- Jasper Public Library, 1116  
Main Street, Jasper, Indiana.
- Pike County Public Library,  
1104 Main Street, Petersburg,  
Indiana.
- Princeton Public Library, 124  
South Hart Street, Princeton,  
Indiana.
- Spencer County Public Li-  
brary, 210 Walnut Street, Rock-  
port, Indiana.
- IDEM, Southwest Regional  
Office, 1120 North Vincennes  
Avenue, Petersburg, Indiana.
- Evansville Environmental  
Protection Agency, C.K. New-  
some Community Center, 100  
East Walnut Street, Suite 100,  
Evansville, Indiana.

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2008. Mailed comments  
should be addressed to:  
Southwestern Indiana Area  
Fine Particle (PM2.5) Redesi-  
gnation Petition and Mainte-  
nance Plan:

Scott Deloney, Chief  
Programs Branch  
Office of Air Quality MC 61-50  
100 North Senate Avenue  
Indiana Department of Envi-  
ronmental Management  
Indianapolis, IN 46206-2251

A transcript of the hearing and  
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For additional information con-  
tact Mr. Shawn Seals, at the In-  
diana Department of Environ-  
mental Management, Air  
Programs Branch, Office of Air  
Quality, Room 1003, Indiana  
Government Center North, 100  
North Senate Avenue, Indi-  
anapolis or call (317) 233-0425  
or (800) 451-6027 ext. 3-0425  
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Americans with Disabilities  
Act (ADA) coordinator at:  
Attn: ADA Coordinator  
Indiana Department of  
Environmental Management -  
Mail Code 50-10  
100 North Senate Avenue  
Indianapolis, IN 46204-2251  
Or call (317) 233-1785 (voice)  
or (317) 232-6565 (TDD).  
Please provide a minimum of  
72 hours notification.  
(S - 02/26/08 - 5141671)

EV 1-88

STA

7.83

94

16.4

06





INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
*We make Indiana a cleaner, healthier place to live.*

---

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
[www.idem.IN.gov](http://www.idem.IN.gov)

Indianapolis Star/News  
307 North Pennsylvania Street  
PO Box 145  
Indianapolis, Indiana 46206-0145

February 22, 2008

Phone: 317-444-4000  
Fax: 317-444-8806

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**MAIL TO:**

**Attn: Sandra Robinson, Room N1003  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46204-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

## LEGAL NOTICE OF PUBLIC HEARING

### **Redesignation Petition and Maintenance Plan In Association with the Annual Fine Particle (PM<sub>2.5</sub>) Standard**

#### **Southwestern Indiana Area**

Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on March 27, 2008. The purpose of this hearing is to receive public comment on the Draft Redesignation Petition and Maintenance Plan in Association with the Annual PM<sub>2.5</sub> Standard, for the Southwestern Indiana Area. The meeting will convene at 5:30 p.m. (local time) in the Multi-Purpose Room at the McCollough Branch of the Evansville Vanderburgh Public Library, located at 5115 Washington Avenue, Evansville, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

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TO: ACCOUNTING  
IGCN - Room 1345

FROM: KAROL T. CHUMA  
IGCN - 1001  
RULES SECTION  
OFFICE OF AIR QUALITY

DATE: 3-4-88

Note: Please send a copy of the paid  
publication to Indianapolis  
Star & News

The attached invoice for publication of  
public notice is approved for payment.

ACCOUNT # 3610/140900

**Robinson, Sandra**

---

**From:** Amanda.Dolph@indystar.com on behalf of PublicNotices@indystar.com  
**Sent:** Friday, February 22, 2008 1:56 PM  
**To:** Robinson, Sandra  
**Subject:** Re: Request for Public Notice Publication  
**Follow Up Flag:** Follow up  
**Flag Status:** Red

This is now ordered to publish 1x on 02/26/08 in the Indianapolis Star. The total cost of your advertisement is \$53.84 which includes the cost of two affidavits. Additional affidavits are available at a reduced rate upon request.

Thank you,

Amanda Dolph  
Legal Advertising Coordinator  
THE INDIANAPOLIS STAR  
publicnotices@indystar.com  
317-444-7163

Regular Deadlines: 12 Noon 2 business days prior to the date of publication. Exceptions: Large files that will need to be typeset or created by an artist should be sent at least a week and a half in advance to allow time for processing.

2/26/2008

IDEM

(Governmental Unit)

To:

The Herald

Dr.

Dubois

County, Indiana

P.O. Box 31, Jasper, IN 47547-0031

## PUBLISHER'S CLAIM

## LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of the advertisement is set) — number of equivalent lines .....

Head — number of lines .....

Body — number of lines .....

Tail — number of lines .....

Total number of lines in notice .....

118

## COMPUTATION OF CHARGES

118 lines, 1 columns wide equals 118 equivalent lines

at 401 cents per line .....

\$ 47.32

Additional charge for notices containing rule or tabular work  
(50 percent of above amount) .....

Charge for extra proofs of publication (\$1.00 for each proof  
in excess of two) .....

TOTAL AMOUNT OF CLAIM .....

\$ 47.32

## DATA FOR COMPUTING COST

Width of single column 9.3 ems

Number of insertions 1

Size of type 6 point

Pursuant to the provisions and penalties of Chapter 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount enclosed is legally due, after allowing all just credits, and that no part of the same has been paid.

to: Feb. 25, 2008

Title: Co-publisher

## PUBLISHER'S AFFIDAVIT

State of Indiana )

) ss:

Dubois County )

Personally appeared before me, a notary public in and for said county and state, the undersigned Dan E. Rumbach who, being duly sworn, says that he is Co-Publisher of The Herald a daily newspaper of general circulation printed and published in the English language in the (city) (town) of Jasper in state and county afore-said, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time, the dates of publication being as follows:

Feb. 25, 2008

Subscribed and sworn to before me this 25 day of Feb., 2008

MY COMMISSION EXPIRES  
AUGUST 30, 2013

Notary Public

My commission expires

LEGAL NOTICE OF  
PUBLIC HEARING

Redesignation Petition  
and Maintenance Plan

In Association with the Annual  
Fine Particle (PM2.5) Standard

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Spencer County Public Library, 210 Walnut Street, Rockport, Indiana.

IDEM Southwest Regional Office, 1120 North Vincennes Avenue, Petersburg, Indiana.

Evansville Environmental Protection Agency, C.K. Newsome Community Center, 100 East Walnut Street, Suite 100, Evansville, Indiana.

Oral statements will be heard, but for the accuracy of the record, statements should be submitted in writing. Written statements may be submitted to the attendant designated to receive written comments at the public hearing.

IDEM will also accept written comments through March 31, 2008. Mailed comments should be addressed to:

Southwestern Indiana Area Fine Particle (PM2.5) Redesignation Petition and Maintenance Plan

Scott Deloney, Chief

Programs Branch

Office of Air Quality MC 61-50

100 North Senate Avenue

Indiana Department

of Environmental Management

Indianapolis, IN 46206-2251

A transcript of the hearing and all written submissions provided at the public hearing shall be open to public inspection at IDEM and copies may be made available to any person upon payment of reproduction costs. Any person heard or represented at the hearing or requesting notice shall be given written notice of actions resulting from the hearing.

For additional information contact Mr. Shawn Seals, at the Indiana Department of Environmental Management, Air Programs Branch, Office of Air Quality, Room 1001, Indiana Government Center North, 100 North Senate Avenue, Indianapolis or call (317) 233-0425 or (800) 451-6027 ext. 3-0425 (in Indiana).

Individuals requiring reasonable accommodations for participation in this hearing should contact the IDEM Americans with Disabilities Act (ADA) coordinator at:

Attn: ADA Coordinator  
Indiana Department of Environmental Management - Mail Code 50-10

100 North Senate Avenue

Indianapolis, IN 46204-2251

Or call (317) 233-1795 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification.



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
*We make Indiana a cleaner, healthier place to live.*

---

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
[www.idem.IN.gov](http://www.idem.IN.gov)

The Herald  
PO Box 31  
Jasper, Indiana 47547-0031

February 22, 2008

Phone: 812-482-2424  
Fax: 812-482-4104

**ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION**

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Redesignation Petition and Maintenance Plan for the Southwestern Indiana Area.

**Please print ONE TIME, on or before February 26, 2008, in order for us to satisfy our statutory requirements.**

**Please send a notarized form No. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1003  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46204-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

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Enclosures



## LEGAL NOTICE OF PUBLIC HEARING

### Redesignation Petition and Maintenance Plan In Association with the Annual Fine Particle (PM<sub>2.5</sub>) Standard

#### Southwestern Indiana Area

Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on March 27, 2008. The purpose of this hearing is to receive public comment on the Draft Redesignation Petition and Maintenance Plan in Association with the Annual PM<sub>2.5</sub> Standard, for the Southwestern Indiana Area. The meeting will convene at 5:30 p.m. (local time) in the Multi-Purpose Room at the McCollough Branch of the Evansville Vanderburgh Public Library, located at 5115 Washington Avenue, Evansville, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

This Redesignation Petition and Maintenance Plan is being drafted and submitted consistent with United States Environmental Protection Agency (U.S. EPA) guidance.

Copies of the draft documents will be available on or before February 26, 2008 to any person upon request and at the following locations:

- Indiana Department of Environmental Management, Office of Air Quality, Indiana Government Center North, 100 North Senate, Room N1003, Indianapolis, Indiana.
  - Boonville-Warrick County Public Library, 611 West Main Street, Boonville, Indiana.
  - Evansville Vanderburgh Public Library (McCollough Branch), 5115 Washington Avenue, Evansville, Indiana
  - Jasper Public Library, 1116 Main Street, Jasper, Indiana
  - Pike County Public Library, 1104 Main Street, Petersburg, Indiana.
  - Princeton Public Library, 124 South Hart Street, Princeton, Indiana.
  - Spencer County Public Library, 210 Walnut Street, Rockport, Indiana.
  - IDEM Southwest Regional Office, 1120 North Vincennes Avenue, Petersburg, Indiana.
- 
- Evansville Environmental Protection Agency, C.K. Newsome Community Center, 100 East Walnut Street, Suite 100, Evansville, Indiana.

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**Southwestern Indiana Area Fine Particle (PM<sub>2.5</sub>) Redesignation  
Petition and Maintenance Plan**  
Scott Deloney, Chief  
Programs Branch  
Office of Air Quality MC 61-50  
100 North Senate Avenue  
Indiana Department of Environmental Management  
Indianapolis, IN 46206-2251

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\*\*\*\*\*

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Indiana Department of Environmental Management – Mail Code 50-10  
100 North Senate Avenue  
Indianapolis, IN 46204-2251

*Or call (317) 233-1785 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification.*

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TO: ACCOUNTING  
IGCN - Room 1345

FROM: KAROL T. CHUMA  
IGCN - 1001  
RULES SECTION  
OFFICE OF AIR QUALITY

DATE: 3/4/08

Note: Please send a copy of the paid  
publication to The Herald

Jasper, IN

The attached invoice for publication of  
public notice is approved for payment.

ACCOUNT # 3610/140900



MGMT.  
Name of User: IN. DEPT. OF ENVIRONMENTAL Phone #: 317-233-0427  
Address of User: 100 N. SENATE INDPLS. IN. Attendance: 35  
E-mail Address: SPROBINSO@IDEM.IN.GOV

**EVANSVILLE VANDERBURGH PUBLIC LIBRARY  
MEETING ROOM AGREEMENT**

THIS AGREEMENT is made and entered into on the date shown on the last page of the Agreement, by and between IN. DEPT. OF ENVIRONMENTAL (User) and the Evansville Vanderburgh Public Library (Library). MGMT.

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

1. Schedule and Payment. User may lease and use the Library's meeting room at the location and on the date, time, and at the applicable fees as follows:

Meeting Room: MULTI-PURPOSE ROOM McCollough  
Date: 3-27-08  
Time: 5:30pm - 7:45pm  
Rental Fee: -0- Service Fee: -0-

**Schedule of Fees for Meeting Rooms**

Room Use: For-profit groups, private functions, and businesses:

Central Browning Events Room: \$150 for A & B; \$75 for one side

(No private functions at Central Library)

McCollough, North Park, Oaklyn, Red Bank: \$120

East, West, Stringtown: \$60

A certificate of insurance for \$500,000 is required in addition to the fee

Room Use: Non-profit community organizations or groups, federal, state, or local government entities--no fee

Failure to cancel a meeting room booking will result in a \$25 penalty.

Failure to pay will result in loss of meeting room privileges

Set-Up and Take-Down: This service available only at Central Library

Fee for non-governmental users:

\$25 for chairs; \$25 for tables

There is no fee for federal, state, or local government entities.

Audio Visual Equipment:

Equipment varies by location, and must be requested no less than 5 days before the event.

The following services are available only at Central Library and must be scheduled 1 week in advance:

Operator: \$25 per hour (no fee for government entities)

Weekend or evening equipment setup: \$25

User shall pay all fees in advance: with at least one-half (1/2) due at the time this Agreement is signed and the balance due at least five (5) days prior to the scheduled date of use. If fees are not paid, use of a meeting room will be denied. Use fees are non-refundable unless the Library cancels the reservation. Service fees will be refunded if notice of cancellation is received at least 24 hours before the time scheduled for use.

2. Use of Premises. User has inspected the premises and facilities and hereby accepts the premises and facilities in their present condition and shall not alter or change the facilities without written approval of the Library. User will not put any holes into or use any substance that would leave residue on doors, windows, walls, furniture or fixtures or equipment in and about the premises. Upon the termination of the use, the premises shall be returned in the same condition as received by the User. The meeting room is available only during hours that the building is open to the general public; and, the User, including all members and invitees of User, must vacate the building before the closing of the Library building.

3. Right to Cancel; Termination of Agreement. The Library may at any time, up to and including the time of the scheduled use, cancel without penalty or obligation any reservation for the use of a meeting room if the space is needed for Library purposes, if the User has at any time violated Library policies respecting the use of its meeting rooms, or if the full amount of any fees due hereunder has not been paid. The Library may also cancel without penalty any reservation on account of any act of God or for any conditions beyond the reasonable control of the Library such as damage to all or any part of the Library premises, any malfunction or suspension of services or utilities, severe weather conditions, a catastrophic event, closing of the building for public use, or for any reason related to the usability or safety of the building. In the event the Library cancels a reservation or use of Library premises under this paragraph, any prepaid fees will be refunded to the User. If User cancels a reservation, the User shall be liable for any out-of-pocket costs incurred by the Library specifically in preparation for the Library fulfilling this agreement to make meeting room space and Library premises available for use by User. Any prepaid use/rental fee/s are non-refundable. The Library will refund service fees if notice of cancellation is received at least 24 hours before the time scheduled for use.

4. Indemnity and Damages. All Users and persons attending User sponsored events using Library facilities take the premises "as is" and assume all risks of loss, damage, or injury, including death or property damage, resulting from the use by User of the Library facilities and services under this agreement. Library "facilities" and "premises" includes not only meeting rooms but the entire building, parking lot and grounds.

The Library assumes no liability whatsoever for any property placed by the User or any person attending a User sponsored event in or about Library buildings or properties. User agrees that all persons on Library premises because of User's event (participants, members, invitees, etc.) are under the direct and complete control of the User. As such, the User is liable for all damages resulting from a participant's use of the Library's facilities and services. User shall reimburse the Library for all damages to its facilities or equipment resulting from the use of the same.

THE USER SHALL INDEMNIFY, HOLD HARMLESS AND DEFEND THE LIBRARY, ITS BOARD OF TRUSTEES, OFFICERS, AND EMPLOYEES FROM AND AGAINST ANY AND ALL LIABILITY OR FINANCIAL LOSS, COSTS OR EXPENSES

(INCLUDING REASONABLE ATTORNEY'S FEES AND LEGAL COSTS) RESULTING FROM ANY SUIT, CLAIM, LOSS OR ACTION BROUGHT AGAINST THE LIBRARY, ITS BOARD OF TRUSTEES, OFFICERS, AND/OR EMPLOYEES WHICH ARISES OR RESULTS DIRECTLY OR INDIRECTLY FROM THE USE OF THE LIBRARY'S FACILITIES OR SERVICES UNDER THIS AGREEMENT BY THE USER OR ITS SPONSORS, SPECTATORS, PARTICIPANTS, MEMBERS, OFFICERS, DIRECTORS OR AGENTS.

Notwithstanding the foregoing, if the User is a governmental entity or a public employee acting within the scope of his or her employment, then the provisions of this Section 4 will not apply so as to increase in any way the combined aggregate liability of the User as limited under I.C. 34-13-3-4.

5. Insurance. All for-profit, business, and private function users must provide the Library with a Certificate of Insurance at least five (5) days prior to the event for which a meeting room is reserved. The Certificate of Insurance must list the Evansville Vanderburgh Public Library as Certificate Holder and as an additional insured. The Certificate of Insurance must certify that the User has in full force and effect, and will have in full force and effect on the date of the event for which the meeting room is reserved, Bodily Injury and Property Damage Liability Insurance with limits of liability of at least \$500,000.00 per occurrence. The Certificate of Insurance should be mailed or faxed to the attention of the branch manager at the location where the meeting room is reserved.

6. Use of Meeting Room. The use of any Library meeting room is subject to the terms and conditions of this "Meeting Room Agreement." The use of any Library meeting room is also subject to all governmental laws, ordinances, regulations as well as the Library policy on the "Use of Library Meeting Rooms" and all Library rules. Library rules applicable to Library buildings and property include but are not limited to the following:

- a) No alcohol, controlled substance or tobacco use is permitted on or about any Library property (except tobacco use is permitted outside of buildings);
- b) No one may sell, trade, or solicit on Library property;
- c) No admission fees may be charged or collected;
- d) Firearms, weapons, ammunition, fireworks, explosives, and highly flammable candles are prohibited;
- e) No Gambling or solicitation in any form is permitted;
- f) Users who misrepresent an event or affiliation to avoid compliance with these policies or with the general policies of the Library may have reservation privileges suspended and may incur additional fees or charges.

User will use best efforts to obtain compliance by all persons involved with or attending any meeting under this Agreement. Library reserves the right to enter any facility or meeting room on Library business at any time when deemed reasonably necessary by the Library.

7. Affirmative Action Policy. It is the policy of the Library to be in full compliance with all federal and state non-discrimination and equal opportunity laws, orders and regulations relating to race, sex, religion, disability, age, national origin, or status as a disabled veterans or veterans of the Vietnam era.

8. Compliance with Americans with Disabilities Act. The User agrees to comply with all applicable requirements of the ADA in assuring the availability of auxiliary aids and services required by any employees and attendees of any event. The User shall be solely responsible for the cost of any such auxiliary aids and services. The User agrees to indemnify, hold harmless, and defend the Library, its Board of Trustees, officers and employees from and against any claims resulting from the User's failure to comply with ADA standards for access to its programs and services.

9. Financial Considerations. If any required deposit or sum is not paid promptly when due or in the event the User shall violate any of the terms of the Meeting Room Agreement, User shall be required to vacate the premises and the Library shall retain all sums received prior to such termination. Early termination of this agreement shall not relieve User of any liability for acts prior to User vacating the premises or as a consequence of User occupying or arranging for occupying the premises.

10. Kitchen Use. Some Library facilities have kitchens attached to the meeting rooms. If so, these rules apply:

- a. The group must bring its own food and beverages, all dishes and cutlery. The group itself must also supply disposable items such as napkins and paper cups or plates.
- b. The refrigerator, range, microwave oven and other appliances may be used to cool or heat food but not for extensive beforehand preparation.
- c. The group may use the sink to clean utensils, dishes and table service, but they must provide their own dishcloths, towels and detergent.
- d. The kitchen and meeting room must be left clean and in order. Trash and garbage should be left in closed plastic bags or removed from the premises (depending on branch preference).

11. Audio-Visual Equipment. Depending upon availability, User may use Library audio-visual equipment provided that it is requested no less than 5 days in advance and Library staff is conveniently available to demonstrate how to use the equipment. User will be responsible for the actual cost of repair and/or replacement of any piece of equipment which User or an invitee of User damages.

12. Children. Children may use Library meeting rooms only if they are properly supervised by an adult. Children without adult supervision may be denied usage of a meeting room. The Meeting Room Agreement must be signed by an adult (someone age 18 or older) who undertakes the responsibility as "User" under the Agreement.

13. Assignment. User may not assign or in any way transfer its rights under this agreement. Nothing in this agreement shall imply any sponsorship, partnership, joint venture, or other association between the Library and the User. The User shall have sole responsibility for the content and the conduct of its activities on Library property. The Library's name shall not be used to suggest co-sponsorship or endorsement of any activity without prior written approval of the Library.

14. Additions and Deletions to Agreement. Extra charges may be assessed for services, whether requested by User or deemed reasonably necessary by the Library, outside the scope of the initial agreement. These charges must be approved by both parties prior to incurring the additional



charges. Any modifications of this Agreement must be in writing signed and dated by both parties and if modifications are made on the face of this Agreement such modification must be initialed and dated by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year indicated.

Dated this 21<sup>st</sup> day of FEBRUARY, 2008.

The undersigned, either individually or as an authorized representative of a group or organization, does hereby acknowledge that he/she has read the above "Meeting Room

Agreement" and hereby agrees to the terms of said Agreement on behalf of him/herself and/or the organization or group which on whose behalf he/she is signing.

IN. Dept. of Enviro. MGMT.

Printed Name of Meeting Room User  
(Individual, group or organization)

Signed By :

Sandra Robinson

Its: Admin. Asst.

(If signed on behalf of a group, indicate title or relationship of person signing above to the group)

"User/Renter"

Evansville Vanderburgh Public Library

By: \_\_\_\_\_

Title: \_\_\_\_\_

PLEASE MAKE A COPY OF THIS AGREEMENT FOR YOUR RECORDS